# 1NC

## 1NC – Black Framework

Our interpretation is that the affirmative team should engage the United States Federal Government – this is a better methodology

No disclosure is bad

Roleplaying is good – discussions of policy questions as if we were the government are crucial for skills development and change

Esberg & Sagan 12 \*Jane Esberg is special assistant to the director at New York University's Center on. International Cooperation. She was the winner of 2009 Firestone Medal, AND \*\*Scott Sagan is a professor of political science and director of Stanford's Center for International Security and Cooperation “NEGOTIATING NONPROLIFERATION: Scholarship, Pedagogy, and Nuclear Weapons Policy,” 2/17 The Nonproliferation Review, 19:1, 95-108

These government or quasi-government think tank simulations often provide very similar lessons for

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allies and adversaries, would behave in response to US policy initiatives.7

By university age, students often have a pre-defined view of international affairs

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quickly; simulations teach students how to contextualize and act on information.14

Engaging the organs of power is good for the empowerment of oppressed individuals– not doing so will only hurt the progresses that others have made

Williams, ’70 [1970, Robert F. Williams, interviewed by The Black Scholar, “Interviews,”, Vol. 1, No. 7, BLACK REVOLUTION (May 1970), pp. 2-14, http://www.jstor.org/stable/41163455]

Williams: It is erroneous to think that one can isolate oneself completely from institutions

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people enter the vital organs of the establishment. Infiltrate the man's institutions.

The rejection of state institutions and education is akin to the policy of racial exclusion as seen previoiusly

Woodson ’33 [1933, Carter G. Woodson is an African American historian and educator; he is the founder and editor of the Journal of Negro History and the Negro History Bulletin and the founder of the association for the study of Negro life and history. “The Miseducation of the Negro,” p83-84]

Not long ago a measure was introduced in a certain State Legislature to have the

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to conform to the policy of “keeping the Negro in his place.”

The state is the only thing that can effectively solve racism

Franklin 1993

John Hope, James B Duke Professor Emeritus of History Duke University, 1985-1992 was Professor of legal History in the Law School at Duke University; THE COLOR LINE: Legacy for the Twenty First Century; p. 45

Neither the courts nor the Congress nor the president can declare by fiat, resolution

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it and, indeed, would be horrified if we even approached it.

## 1NC Case

They reduces suffering to objects for our passive knowledge consumption—this is the worst form of violence

Baudrillard 94 [Jean, “The Illusion of the End” p. 66-71]

We have long denounced the capitalistic, economic exploitation of the poverty of the 'other

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demographic catastrophe, a veritable epidemic which we deplore each day in pictures.

Their presentation of the 1AC in a debate round is a safe transgression that only maintains the very structures they criticize---more effective change comes from alternative sources—Ideology sustains itself by constructing spaces of false disidentification to convince us that we’re challenging it, when in reality our transgression through those forums sustains the very ideology it claims to reject   
**Stavrakakis ‘12** [August 2012, Yannis, Associate Professor at the School of Political Sciences, Aristotle University of Thessaloniki, "SYMPOSIUM: FANTASY AND MARKETS: Beyond the Spirits of Capitalism? Prohibition, Enjoyment, and Social Change", Cardozo Law Review 33 Cardozo L. Rev. 2289, <http://www.cardozolawreview.com/content/33-6/Stavrakakis.33-6.pdf>]

If, today, the battle between austerity and spending, the return of ascetic

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charting an alternative course beyond the short-circuit present in such cases.

# Framework

## 2NC AT Exclusionary

We would normally engage the affirmative but there are unique barriers in this debate that prevent this

1. Lack of disclosure

2. The fluidity of the mestizaje consciousness – our normal arguments contesting the starting point of social location are not competitive with one that embraces EVERY SINGLE one – a focus on a single identit

3. The problematic role of the ballot – males cannot actualize the mestiza consciousness

A reason they link to their own